

طلب وسیلہ و شفاعت

TALAB E WASEELAH WA SHAFAA'AT

**TO SEEK
MEDIATION AND
INTERCESSION**

Reviver of the true Sunni Path,
Khatib-e-A'zam

**Hazrat Maulana
Muhammad Shafee Okarvi**
(Allaah have mercy on him)

Compiled by
Maulana Okarvi Academy (Al Aalami)

Talab e Waseelah Wa Shafaa'at

**To Seek Mediation
and Intercession**

طلب وسیلہ و شفاعت

Written by

Reviver of the True Sunni Path

Khateeb-e-A'zam

Hazrat Maulana Muhammad Shafee Okarvi

(Rahmatul Laahi Alaieh)

Compiled by

Maulana Okarvi Academy (Al Aalami)

Translator's Note

**Choicest *Salaam* to our Highly Esteemed Beloved Holy Prophet
(*Sallal Laahu Alaiehi Wa Sallam*)**

This chapter is taken from the famous book, “*Raah-e-Aqeedat*” of our most respected Hazrat *Khateeb-e-A'zam* Maulana Muhammad Shafee Okarvi (*Allaah have mercy on him*). The great grandson of the honourable Khateeb-e A'zam (*Allaah have mercy on him*) Muhammad Hamzah Sajjaad did the translation of this most enlightening text. Our best wishes and appreciation for his most valued hard work. May this be beneficial for the readers. Hazrat Allaamah Kaukab Noorani (*May Allaah continue his grace*) has been most kind and gracious during the process of this task and has personally given time and efforts for the completion of this work. We are thankful to all are allies. This writing is reviewed by S.Y.Z Qadiree, and is compiled by Maulana Okarvi Academy (*Al Aalami*).

1st Rajab ul Murajjab, 1441H

Bismil Laahir-Rahmaanir-Raheem
Was-Salaatu WasSalaamu Alaa Rasoolihil Kareem
Talab e Waseelah Wa Shafaa'at
To Seek Mediation and Intercession

Huzoor Saiyyid-e-Aalam [The Master of all the Worlds] the Beloved Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*), is without any doubt and suspicion *Waseelah-e-Uzmaa* [The Grand Mediation] and *Barzakh-e-Kubraa* [The greatest connecting link] between the Creator Allaah Almighty and the creation. Every blessing, graciousness, honour and excellence that anyone has received or will get, it is all through the *Waseelah* [mediation] and *Waastah* [means] of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). The ancients and the moderns, all are indigent [at the mercy] of his (*Sallal Laahu Alaiehi Wa Sallam*) *Waseelah-e-Jaleelah* [The Greatest Mediation]. Therefore; Imaam Qastalaani and Allaamah Zarqaani (*Allaah have mercy on them*) says;

وَقَدْ يُتَوَسَّلُ بِصَاحِبِ الْجَاهِ إِلَى مَنْ هُوَ أَعْلَى مِنْهُ (كَالتَّوَسُّلِ
 بِالْمُصْطَفَى إِلَى اللَّهِ) ثُمَّ أَنَّ كُلًّا مِنَ الْإِسْتِغَاثَةِ وَالتَّوَسُّلِ وَالتَّشَفُّعِ
 وَالتَّوَجُّهِ بِالنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَقَعَ فِي كُلِّ حَالٍ قَبْلَ
 خَلْقِهِ وَبَعْدَ خَلْقِهِ فِي مُدَّةِ حَيَاتِهِ فِي الدُّنْيَا وَبَعْدَ مَوْتِهِ فِي مُدَّةِ
 الْبَرَزَخِ وَبَعْدَ الْبُعْثِ فِي عَرَصَاتِ الْقِيَامَةِ

And undoubtedly the person with dignity and honour is made *Waseelah* [Mediation] towards the One who is superior to him. Such as the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) (is made Mediation) towards Allaah Almighty. Then in every situation to request for help, mediation, *Shafaa'at* [intercession] and attention from the Almighty Allaah through the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) exists. Even, before the birth of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*), after his birth, in his physical presence [worldly life], after his departing from world his hidden life and on the Day of Judgement.

(*Zarqaani Alal Mawaahib, vol-8, pg.317*)

Waseelah [Mediation] and Shafaa'at [Intercession] before birth of the Holy Prophet (Sallal Laahu Alaiehi Wa Sallam)

قبل از ولادت وسیله و شفاعت

Ameer ul Mu'mineen Hazrat Umar-e-Faarooq (Allaah be pleased with him) says that,

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَلَمَّا افْتَرَفَ آدَمُ الْخَطِيئَةَ،
قَالَ يَا رَبِّ أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ لَمَّا غَفَرْتُ لِي، فَقَالَ اللَّهُ تَعَالَى
عَزَّوَجَلَّ: يَا آدَمُ وَكَيْفَ عَرَفْتَ مُحَمَّدًا وَلَمْ أَخْلُقْهُ، قَالَ يَا رَبِّ
لَإِنَّكَ لَمَّا خَلَقْتَنِي بِيَدِكَ وَنَفَخْتَ فِيَّ مِنْ رُوحِكَ رَفَعْتَ
رَأْسِي فَرَأَيْتُ عَلَى قَوَائِمِ الْعَرْشِ مَكْتُوبًا لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ
رَسُولُ اللَّهِ، فَعَلِمْتُ إِنَّكَ لَمْ تُضِفْ إِلَى اسْمِكَ إِلَّا أَحَبَّ الْخَلْقِ
إِلَيْكَ، فَقَالَ اللَّهُ تَعَالَى عَزَّوَجَلَّ: صَدَقْتَ يَا آدَمُ إِنَّهُ لَأَحَبُّ الْخَلْقِ
إِلَيَّ وَإِذْ سَأَلْتَنِي بِحَقِّهِ فَقَدْ غَفَرْتُ لَكَ، وَلَوْ لَا مُحَمَّدٌ
مَا خَلَقْتُكَ. (دلائل النبوة، بیہقی ص 489/5، طبرانی، زرقانی علی المواہب
ج 1 ص 62، المستدرک للحاکم ج 2 ص 615، کنز العمال 32135)

The Holy Prophet (Sallal Laahu Alaiehi Wa Sallam) said that, when a mistake was committed by Hazrat Aadam (Salutation on him) so he requested, O My Allaah, I beg You with the *Waseelah* [mediation] of Muhammad (Sallal Laahu Alaiehi Wa Sallam), forgive me. Allaah Almighty said, O Aadam, how did you recognize Muhammad (Sallal Laahu Alaiehi Wa Sallam)? I have not yet created him physically [body wise]. He replied O my Allaah, The Cherisher, when You created me with Your Unique Hands and blew Your Soul in me then I raised my head and saw it written on the columns of *Arsh* [Divine Throne] لا اله الا الله محمد رسول الله *Laa Ilaaha Illal Laahu Muhammadur Rasoolul Laah* Hence; I perceived that the One whose name You have written by joining with Your name, he is more Beloved to You than all the other creation. Allaah Almighty said O Aadam, you said the truth.

Undoubtedly he is Beloved to me more than all the other creation. Moreover, when you requested for forgiveness through his mediation then I forgave you. If he, Muhammad (Sallal Laahu Alaiehi Wa Sallam), was not there then I would have not created you.

(Dalaal 'ilum Nubuwwat, Baiehaqi vol-5, pg.489 Tibraani, Zarqaani Alal Mawaahib, vol-1, pg.62, Al Mustadrik Lil Haakim #4228, Kanzul Ummaal# 32135, Al Bidaayah Wan Nihaayah vol-1, pg.,91, Ibne Asaakir vol-7, pg.437, Khasaais-e-Kubraa vol-1, pg.12, Subulul Huda War Rashaad vol-1, pg.85, Seerat-e-Halabiyah vol-1, pg.315)

Allaamah Mahmood Aaloosi author of *Tafseer Rooh ul Ma'aani*, in the light of the verse فَتَلَقَّىٰ آدَمُ مِن رَّبِّهِ كَلِمَاتٍ # 37, Chapter Al Baqarah says,

قِيلَ رَأَىٰ مَكْتُوبًا عَلَىٰ سَاقِ الْعَرْشِ مُحَمَّدٌ رَسُولَ اللَّهِ فَتَشَفَّعَ بِهِ
وَإِذَا أُطْلِقَتِ الْكَلِمَةُ عَلَىٰ عِيسَىٰ عَلَيْهِ السَّلَامُ فَلَتَطْلُقَ الْكَلِمَاتُ
عَلَى الرُّوحِ الْأَعْظَمِ وَالْحَبِيبِ الْأَكْرَمِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَمَا
عِيسَىٰ بَلْ وَمَا مُوسَىٰ بَلْ وَمَا إِلَّا بَعْضُ مَن ظَهَرَ أَنْوَارِهِ
وَزَهْرَةُ مَن رِيَّاضِ أَنْوَارِ (روح المعاني ج 1 ص 217)

[Then Aadam learnt certain words (of revelation) from his Rabb.....] When Hazrat Aadam (Salutation on him) saw محمد رسول الله Muhammadur Rasoolul Laah written on the column of the Divine Throne. Then he made this name his *Shafee* [Intercessor]. And the word of *Kalimah* is applied on Hazrat Ieesaa (Salutation on him) then the one who is *Rooh-e-A'zam* [The greatest holy Spirit] and *Habeeb-e-Akram* [The most respected Beloved] (Sallal Laahu Alaiehi Wa Sallam) the words of *Kalimaat* [Words of Allaah] are applied because Ieesaa and Moosaa and the other respected Prophets (Salutation on them) are all the splendours of this *Noor-e-A'zam* [The greatest Divine Light] and are also the Luminous flowers of this garden.

(Rooh ul Ma'aani, vol-1, pg. 217)

Imaam Qastalaani (Allaah be pleased with him) says that Allaah Almighty said:

يَا آدَمُ لَوْ تَشَفَّعْتَ إِلَيْنَا بِمُحَمَّدٍ فِي أَهْلِ السَّمَوَاتِ وَالْأَرْضِ
لَشَفَّعْنَاكَ. (زرقاني على المواهب ج 1 ص 92)

O Aadam! If you would have done intercession for all the residents of the skies and of the land with the mediation of Muhammad (*Sallal Laahu Alaiehi Wa Sallam*) then I would have accepted your intercession.
(*Zarqaani Alal Mawaahib*, vol-1, pg. 92)

In the previous pages while discussing the etiquettes of appearing in the sacred court (of the Holy Prophet *Sallal Laahu Alaiehi Wa Sallam*), the words of Imaam Maalik (*Allaah be pleased with him*) are quoted.

Caliph Mansoor Abbaasi [of the Abbaasi Period] asked in Masjid-e-Nabwi from Hazrat Imaam Maalik (*Allaah be pleased with him*) that should I turn my face in the direction of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) or towards the *Qiblah* [Holy Ka'bah] at the time of *du'aa* [supplicating]. Hazrat Imaam Maalik (*Allaah be pleased with him*) replied,

بَلِ اسْتَقْبَلَهُ وَاسْتَشْفَعَ بِهِ فَيَشْفَعُهُ اللَّهُ قَالَ اللَّهُ تَعَالَى وَلَوْ أَنَّهُمْ
إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ (الآية)

Why do you turn your face away from the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) even though he is your and also of your father's Hazrat Aadam (*Salutation on him*) *Waseelah* [mediation] in the court of Almighty Allaah on the Day of Judgement.....
(*Shifaa Shareef* vol-2, pg 33, *Zarqaani Alal Mawaahib*, vol-8, pg.313)

Siraajul Ummah Imaamul A'immah Imaam Abu Haneefah (*Allaah be pleased with him*) says;

أَنْتَ الَّذِي لَوْ لَاكَ مَا خُلِقَ امْرُءٌ كَلَّا وَلَا خُلِقَ الْوَرَى لَوْلَاكَ

Yaa Rasoolul Laah [O Prophet of Allaah *Sallal Laahu Alaieka Wa Sallam*], you are that “*Zaar*” [Personality] if you did not exist then there would not have been any person and nor any other creature

أَنْتَ الَّذِي لَمَّا تَوَسَّلَ آدَمُ مِنْ زَلَّةٍ بِكَ فَازَ وَهُوَ أَبَاكَ

You are the *Noor-e-A'zam* [Greatest Divine Light] that Moon is radiant by your Divine Light and the gleam of the Sun is also with your *Noor* [Divine Light]

of this Sun for the people in the darknesses

(Qaseedah Burdah Shareef)

Hazrat Maulana Jaami (*Allaah have mercy on him*) says;

اگر نام محمد را نیا وردے شفیع آدم نہ آدم یافتے توبہ نہ نوح از غرق نجینا
نہ ایوب از بلا راحت نہ یوسف حشمت و جاہت نہ عیسیٰ آں دم عیسیٰ نہ موسیٰ آں ید بیضا

If Hazrat Aadam (*Salutation on him*) would not have made the name Muhammad (*Sallal Laahu Alaiehi Wa Sallam*) Mediation and *Shafee* [Intercessor] then neither his repentance would have been accepted and nor Nuuh (*Salutation on him*) would have been saved from drowning, nor Ayyuub (*Salutation on him*) would have received relief from calamity and trouble, nor Yoosuf (*Salutation on him*) would have acquired dignity and grandeur, nor Ieesaa (*Salutation on him*) would have gotten effectiveness in breath, and nor Moosaa (*Salutation on him*) would have received the illumined hand.

(Kulliyaat-e-Jaami)

The uncle of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*), Hazrat Abbaas (*Allaah be pleased with him*) says in the sacred gathering honoured by the gracious presence of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*);

وَرَدْتُ نَارَ الْخَلِيلِ مُسْتَتِرًا فِي صَلْبِهِ أَنْتَ كَيْفَ يَحْتَرِقُ

And you were also present in the fire of Hazrat Ibraaheem Khaleelul Laah (*Salutation on him*), and when your *Noor* [Luminance] was present in his blessed body then how could he burn.

(Zarqaani Alal Mawaahib, vol-3, pg.384, Khasaa'is-ul-Kubraa, vol-1, pg.39)

Allaah Almighty says;

أُولَئِكَ الَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَىٰ رَبِّهِمُ الْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ وَ
يَرْجُونَ رَحْمَةً (الاسراء: 57)

Those chosen ones whom these infidel worship, (even) they themselves seek *Waseelah* [means of access] towards their Allaah,

that who out of them is more near [beloved] and hope for His [Allaah Almighty's] Mercy.

(Holy Qur'aan, chapter Al Israa, verse# 57)

In this verse, by the chosen one it means the Prophets and the Angels. The ones of whom the idol worshippers had started worshipping and idolizing. Allaah Almighty says, these infidels do their worshipping. And they seek mediation of a beloved one from among themselves, towards Allaah Almighty and keep expectation for Mercy. Therefore; we find that to make a *Waseelah* [mediation] of the one who is more beloved, is the way of the Beloved ones of Allaah, the Prophets and the Angels. He stated:

وَكَانُوا مِنْ قَبْلُ يَسْتَفْتِحُونَ عَلَى الَّذِينَ كَفَرُوا ۖ فَلَمَّا جَاءَهُمْ مَا عَرَفُوا كَفَرُوا بِهِ
فَلَعْنَةُ اللَّهِ عَلَى الْكَافِرِينَ ﴿٥٨﴾

And those [Jews] who (before the arrival of the Prophet), entreat Allaah for victory over the infidels (through the medium of that Holy Prophet Muhammad (*Sallal Laahu Alaiehi Wa Sallam*)] and when there actually came to them the said Prophet whom they recognized they rejected him outright, so the curse of Allaah be upon those who reject faith.

(Holy Qur'aan, chapter Al Baqarah, verse#89)

It means, before the arrival of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*), the Jews use to pray in regards to their wishes by seeking the mediation of the sacred name of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) and use to say;

اَللّٰهُمَّ افْتَحْ عَلَيْنَا وَاَنْصُرْنَا بِالنَّبِيِّ الْاُمِّيِّ-

O Allaah, with the mediation of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) bless us with victory and success. And then when that Prophet [the Holy Prophet *Sallal Laahu Alaiehi Wa Sallam*] arrived then after knowing and recognizing, they became infidels and deniers.

From all these narrations, it is proven that even before the arrival,

of this Greatest sacred Being of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) he was a source of blessings and mediation for fulfilling the wishes. Also, the wishes of the earlier ones were fulfilled by his blessed mediation.

Mediation and Intercession in the Physical Life of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*)

Allaah Almighty says;

وَاسْتَغْفِرْ لِدُنْيِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ (محمد: 19)

And [O My Beloved Prophet] ask for forgiveness for the sins of your near ones and for the general believers men and women.

(Holy Qur'aan, chapter Muhammad, verse#19)

It's further Stated:

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ
الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَّحِيمًا (النساء: 64)

And if when they do injustice unto their souls then O Beloved they should come to you and then beg forgiveness of Allaah and the Prophet should intercede for them then surely they would find Allaah Most Relenting Merciful.

(Holy Qur'aan, chapter An Nisaa, verse#64)

In the first verse, Almighty Allaah said to the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) from Me, get the sins of the believers excused. In the second verse, He, said to the Muslims that, if you have committed any sin then come in the sacred court of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). Make request to Me for forgiveness and from the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) for intercession. If the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) intercedes for you then surely I Will forgive your sins. *Subhaanal Laah*, this is called *Shafaa'at* [Intercession] but the deniers are deprived of it.

It is stated;

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّاْ رُءُوسَهُمْ وَرَأَىٰ يَهُودُومُؤْمِنُونَ وَهُمْ مُّسْتَكْبِرُونَ ﴿٥﴾ (المنافقون: 5)

And when it is said to them; come, the Prophet of Allaah will ask for forgiveness for you, they turn aside their heads and you see them evading, while they are full of arrogance.

(Holy Qur'aan, chapter Al Munaafiqoon, verse#5)

آج لے ان کی پناہ آج مدد مانگ ان سے پھر نہ مانیں گے قیامت میں اگر مان گیا

**Aaj Lay Unkee Panaah Aaj Madad Maang Unn Say
Phir Nah Maanayñ Gay Qiyaamat Mayñ Agar Maan Gayaa**

Seek his refuge today, seek his help today

Else he will not agree on the Day of Judgement if you accept there

Allaah Almighty says;

لَا يَسْتَلْزِمُونَ الشَّفَاعَةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ﴿٨٧﴾ (مریم: 87)

The people are not the owner of intercession but only those who have taken a covenant with the *Rahmaan* the Most Affectionate

(Holy Qur'aan, chapter Maryam, verse#87)

Also Stated:

يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَرَاضِيَ لَهُ قَوْلًا ﴿١٠٩﴾ (ط: 109)

On that Day the intercession of anyone will not avail but of him whom the Most Affectionate has permitted and whose word He liked.

(Holy Qur'aan, chapter Taahaa, verse#109)

From these two verses, it is proven that the Permission and the Mandate has been received by the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). Therefore; he is the *Shafee* [Intercessor] of the sinners in both the worlds.

Hazrat Jaabir (*Allaah be pleased with him*) says that the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) said;

أُعْطِيَ الشَّفَاعَةَ.

Shafaa 'at [the Authority of intercession] has been bestowed to me. (Bukhaari #335, Muslim vol-3, pg.521, Mishkaat Shareef #5747, Saheeh Ibne Hibbaan #6364, Ibne Abee Sheibah #31633, Tibraani Kabeer #11085, Musnad-e-Ahmad #7742, Nasaaee #432, Daarmi #1429, As Shareeah Lil Aajuree #1046, Bazaar #4902, Baiehaqee #1071, #3793)

Hazrat Usmaan Bin Hunaief (*Allaah be pleased with him*) says that the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) taught a blind person to say *du'aa* like this after performing *Salaah*;

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ وَاتَوَجَّهْ اِلَیْكَ بِمُحَمَّدٍ نَبِیِّ الرَّحْمَةِ یَا مُحَمَّدُ اِنِّیْ
قَدْ تَوَجَّهْتُ بِكَ اِلَی رَبِّیْ فِی حَاجَتِیْ هَذِهِ لِقِطْضِیْ لِیْ اَللّٰهُمَّ فَشَفِّعْهُ فِیَّ

O Allaah! I beg You and turn my attention towards You with the mediation of Your Messenger Muhammad [the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*)], who is the merciful Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). *Yaa Rasoolul Laah* [O Prophet of Allaah *Sallal Laahu Alaiehi Wa Sallam*] with your mediation I have turned to my Rabb in this need that my need would be fulfilled. O Allaah, accept the intercession of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) in my favour.

(Ibne Maajah #1385, Mishkaat #2495, Kanzul Ummaal #3637, Jaami'ul Ahaadees #4989, Usudul Ghaabah #3577, Al Fataawaa Al Kubraa Li Ibne Taiemiyah vol-3, pg.438, Subulal Huda vol-2, pg.404)

Hazrat Usmaan (*Allaah be pleased with him*) says that when that blind person, after offering *Salaah*, prayed this *du'aa* then Allaah Almighty blessed him eyes-sight. It felt that as if he was never ever blind.

(*Mu'jam Tibraani Kabeer* #8311)

If we pay a little attention to this *Hadees* then we will come to know that this sacred *Hadees* has three parts. In the first part, along with the sacred mediation of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) it

is being requested also from Allaah Almighty. In the second part as a vocative particle the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) is called and it is being requested that, *Yaa Rasoolul Laah*, [O Prophet of Allaah *Sallal Laahu Alaieka Wa Sallam*], with your mediation, a need is presented in the court of Allaah Almighty. You also kindly recommend so that the need is fulfilled. In the third part, it is requested in the court of Allaah Almighty that O Allaah, accept the intercession of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) in my favour.

In fact this sacred *Hadees* is the interpretation and the explanation of وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ (Chapter An Nisaa, verse#64). See yourself that the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) is himself teaching that request from Allaah and request with my mediation and say [also along with it call me with the vocative word] *Yaa Rasoolul Laah*, and seek my intercession.

Hazrat Anas (*Allaah be pleased with him*) says that *Ameer-ul Mu'mineen* Hazrat Umar-e-Faarooq (*Allaah be pleased with him*), at the time of drought, would pray for rain with the mediation of Hazrat Abbaas (*Allaah be pleased with him*) and would say like this;

اللَّهُمَّ إِنَّا كُنَّا نَتَوَسَّلُ إِلَيْكَ بِنَبِيِّنَا فَتَسْقِينَا وَإِنَّا نَتَوَسَّلُ إِلَيْكَ بِعَمِّ
نَبِيِّنَا فَاسْقِنَا فَيُسْقُوا. (مشکوٰۃ: 1509 - صحیح ابن حبان: 2850)

O Allaah, we use to always pray for rain by the mediation of our Prophet (*Sallal Laahu Alaiehi Wa Sallam*) then You showered rain and now we request for rain with the mediation of the Uncle of our Prophet [the Holy Prophet *Sallal Laahu Alaiehi Wa Sallam*] so You shower rain, thus; the rain would shower.

(Bukhaari #1010, #3710, Ash Shareeah Lil Aajuree #1744, Sharhus-Sunnah Lil Baghvi #1165, Kanzul Ummaal #37297, Jaami'ul Ahaadees #2880, Saheeh Ibne Khuzaiemah #1421, Ahmad in Faza'il #1777, Mishkaat #1509, Saheeh Ibne Hibbaan#2850)

In this *Hadees* these things are specially worth considering. Firstly, that the word كُنَّا *Kunnaa* is entered over the word of نَتَوَسَّلُ *Natawassalu* it proves that the respected Companions (*Allaah be pleased with them*)

always asked with the mediation of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). Secondly, the word *عَمَّ* *Amma* is *Mudaaf*[★] and the word *نَبِي* *Nabee* is *Mudaaf Ilaieh* which proves that Hazrat Abbaas (*Allaah be pleased with him*) was made the mediation due to this connection and relation which he had with the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*), Therefore; Hazrat Abbaas (*Allaah be pleased with him*) at that moment said; O Allaah, these people have brought me in your court because of this relation that I have with Your Prophet (*Sallal Laahu Alaiehi Wa Sallam*), O Allaah, glance Graciousness on this nearness and do not make me shameful in front of these people.

(*Jazbul Quloob pg. 222, Zarqaani Alal Mawaahib, vol-8, pg. 69*)

Hazrat Anas Bin Maalik (*Allaah be pleased with him*) says that the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) while lying in the grave of Hazrat Faatimah Binte Asad (*Allaah be pleased with her*) said;

اللَّهُمَّ اغْفِرْ لَأُمِّي فَاطِمَةَ بِنْتِ أَسَدٍ وَوَسِّعْ عَلَيْهَا مَدْخَلَهَا بِحَقِّ
نَبِيِّكَ وَالْأَنْبِيَاءِ الَّذِينَ مِنْ قَبْلِي فَإِنَّكَ أَرْحَمُ الرَّحِمِينَ.

O Allaah, forgive my mother Faatimah Binte Asad and widen her grave on her, for the sake of Your Prophet and those Prophets who were before me.

(*Hilyatul Auliya, vol-3 pg.121, Jazbul Quloob pg.172, Kanzul Ummaal #34420, Tibraani Ausat #189, Majma'uz-Zawaa'id #15400, Jaami'ul Ahaadees #12736, At Tazkirah vol-1, pg.326, Subulal Huda vol-11, pg.287, Jam'ul Fawaaid #9001*)

From this *hadees*, the praying by Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) with his own mediation and the mediation of the sacred Prophets (*Salutation on them*) who departed before him, is proven.

Benefit: Janaab Muhammad Zakariyyaa Deobandi also quoted this *du'aa* [Supplication] in his book "*Fazaa'il-e-Hajj*" in section 9. Also, along with it he has written that the authenticity of this *Hadees* is good.

★ Note: In Arabic Grammar a sentence like this is called an Arabic Possessive expression, which literally means adding or annexing. A noun is added to another noun to form a relationship of possession or belonging. In this expression one noun is the "possessor" called "*Mudaaf Ilaieh*" while the other noun is the "possessed" called the "*Mudaaf*" in Arabic. In this sentence *عَمَّ* *Amma* is the *Mudaaf* and *نَبِي* *Nabee* is *Mudaaf Ilaieh*. T/N

Requesting of Mediation and Intercession in the Eternal life of the Holy Prophet (Sallal Laahu Alaiehi Wa Sallam).

باطنی حیات میں طلب وسیلہ و شفاعت و حاجت

In the previous pages in the topic “Fazaail-e-Ziyaarat-e-Rauzah-e-Anwar” it has been mentioned that after the departing of the Holy Prophet (Sallal Laahu Alaiehi Wa Sallam) a villager came to the sacred shrine and poured the dust of the sacred shrine over his head and said;

Yaa Khaeir-ur Rusul [O The Best of the Prophets Sallal Laahu Alaieka Wa Sallam] the Holy Qur’aan which has been revealed upon you by Almighty Allaah, this is also in it that, **وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ** Chapter *An Nisaa*, verse #64 [And if when they do injustice unto their souls then O Beloved they should come to you and then beg for forgiveness of Allaah and the Prophet should intercede for them then surely they would find Allaah Most Merciful]. And undoubtedly I have done cruelty unto myself by disobeying and doing sin. And now I have come in your honourable presence. I am a seeker of forgiveness for my sins from Allaah Almighty and a seeker of intercession from you. Then while crying bitterly, this villager [Bedouin man] read these verses;

يَا خَيْرُ مَنْ دُفِنَتْ بِالْقَاعِ أَغْظَمُهُ فَطَابَ مِنْ طَيِّبِهَا الْقَاعُ وَالْأَكَمُ

O the best Personality whose blessed body has been
buried in the leveled land

By the smell of it the ground and even the hills are fragranced

نَفْسِي الْفِدَاءَ لِقَبْرِ أَنْتَ سَاكِنُهُ فِيهِ الْعَقَافُ وَ فِيهِ الْجُودُ وَالْكَرَمُ

My life is sacrificed on this sacred grave in which you are resting
There is purest virtuousness and sanctity in this grave and there is
deliverance, bounteousness and blessing

أَنْتَ الشَّفِيعُ الَّذِي تُرْجَى شَفَاعَتُهُ عَلَى الصِّرَاطِ إِذَا مَارَلَّتِ الْقَدَمُ

You are that Intercessor, the expectation of whose intercession is done
When the feet of the people will be slipping on *Pull Siraat*

وَصَاحِبَاكَ لَا أَنْسَاهُمَا أَبَدًا مِّنِّي السَّلَامُ عَلَيْكُم مَّا جَرَى الْقَلَمُ

And your two companions (Hazrat Abu Bakr and Hazrat Umar *Allaah be pleased with them*) I can never forget them

Salaam on you from me, till the time (in the world) the pen writes On this a voice came from the sacred grave **قَدْ غُفِرَ لَكَ** That you are forgiven (Jazbul Quloob pg.211, Al Haawi Lil Fataawee, vol-2, pg. 482, Mu'jam ibne Asaakir #738, Tafseer Al Bahrul Muheet vol-3, pg. 694, Tafseer Ibne Kaseer vol-2, pg. 306, Subulul Huda war Rashaad, vol-12, pg. 380, Kanzul Ummaal #10423, Al Mawaahib ul Ladunniyah vol-3, pg. 597, Durr e Mansoor vol-1, pg. 571, Al Qaulul Badie' vol-1, pg. 167, Al Azkaar lin Navavi vol-1, pg.206, Mukhtasar Taareekh e Dimishq vol-2, pg. 408, At Targheeb vol-2, pg. 241, Taareekhul Khamees vol-2, pg.175, Al Hamaasatul Maghribiyyah vol-2, pg. 789, Hadaaiqul Anwaar vol-1, pg. 494, Khulaasatul Wafaa vol-1, pg. 449, Jilaa'ul Aienaien vol-1, pg. 502, Ittihaafuz Zaair vol-1, pg. 54, Al Badrut Tamaam vol-5, pg. 437, At Tuhfatul Lateefah vol-2, pg. 412, Tafseer As Su'aalabi vol-2, pg. 257, Ad Durratus Sameenah vol-1, pg. 159, Taqweemun Nazar vol-1, pg. 157, Zikrul Musaafahah Lil Maqdasi #15, Iqtizaa'us Siraatul Mustaqeem vol-2, pg. 289, Miraa'atuz Zamaan vol-4, pg. 261, Shifaa'ul Gharaam vol-2, pg. 362, Qaaidah Jaleelah fit Tawassul Wal Waseelah vol-1, pg. 161)

The sacred Scholars say regarding this **وَلَكُمْ أَتَمُّ** verse 64 of Chapter *An Nisaa* mentioned above, that it is not particularly for the people of only the era of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). Rather it is for the whole *Ummah* because the most sacred personality of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) is blessing for everyone.

Almighty Allaah Stated: **بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ** (Holy Qur'aan, chapter *Taubah*, verse #128) meaning [that Rasool is very Polite and very Merciful towards *Mu'mineen*].

And to top it all even the chief of opponents Muhammad Qasim Saahib Nanotvi the self-assumed founder of *Daar-ul uloom* Deoband says regarding this *Aayat* [verse];

It is not exclusive for anyone, they might be the people of his (*Sallal Laahu Alaiehi Wa Sallam*) era or the *Ummatee* [Followers] of the later time. And if there is exclusiveness then why it should be so, his Nurturing existence is the similar Mercy for the entire *Ummah*. The coming of the future *Ummah* in his honour [court] and doing *Istighfaar* [seeking

forgiveness] and getting it done is only possible when he [the Holy Prophet Sallal Laahu Alaiehi Wa Sallam] is alive in his grave.

(Aab-e Hayaat pg. 40)

Ibne Abee Shaiebah with the correct chain of narrators quotes that once, in the Era of Ameerul Mu'mineen Hazrat Umar (Allaah be pleased with him), drought occurred. So, Hazrat Bilaal Bin Al Haaris Al Muzani As Sahaabi (Allaah be pleased with him) came at the sacred grave of the Holy Prophet (Sallal Laahu Alaiehi Wa Sallam);

فَقَالَ يَا رَسُولَ اللَّهِ اسْتَغِقْ لَأُمَّتِكَ فَإِنَّهُمْ قَدْ هَلَكُوا.

And pleaded, O Prophet of Allaah [Yaa Rasoolul Laah Sallal Laahu Alaieka Wa Sallam] Your Ummah is dying, for them request for rain from Allaah.

After saying this he returned. During the night the Holy Prophet (Sallal Laahu Alaiehi Wa Sallam) honoured with his presence in dream and said that, say Salaam to (Hazrat) Umar and give him the good news that there will be rainfall.

(Shifaaus Siqaam pg 216, Zarqaani Alal Mawaahib, vol-8, pg. 68, Jazbul Quloob pg. 221, Kanzul Ummaal 23530, Ibne Abee Shaiebah #32002, Fathul Baari vol-2, pg.495, Jaami'ul Ahaadees #28209, Al Bidaayah Wan Nihaayah vol-7, pg.105, Siyarul I'laamun Nubalaa vol-2, pg.412,)

Hazrat Abul Jouzaa (Allaah be pleased with him) says that, once the people of Madinah Munawwarah were severely affected by drought so they complained to Ummul Mu'mineen Hazrat Aaishah Siddeeqah (Allaah be pleased with her);

فَقَالَتْ أَنْظِرُوا قَبْرَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَاجْعَلُوا مِنْهُ كُؤًى
إِلَى السَّمَاءِ حَتَّى لَا يَكُونَ بَيْنَهُ وَبَيْنَ السَّمَاءِ سَفْفٌ فَفَعَلُوا
فَمَطَرُوا مَطَرًا (كيسرا) حَتَّى نَبَتَ الْعُشْبُ وَسَمِنَتِ الْإِبِلُ حَتَّى
تَفْتَقَتْ مِنَ الشَّحْمِ فَسَمِيَ عَامُ الْفَتْقِ.

Thus; she said, go to the sacred grave of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) and make a hole in the ceiling of the sacred chamber. So, that there would not be veil between the sacred grave and the sky. The people did according to the order. Hence; it rained a lot. To this extend that the ground bloomed and flourished. And the camels became so fat that they were splitting with flab. Therefore; that year was named as the year of flourishing greenery.

(*Mishkaat Shareef* #5950, *Zarqaani Alal Mawaahib*, vol-8, pg. 68, *Daarmi* #93, *Masaabeehus-Sunnah* #4657, *Jam 'ul Fawaa'id* #2085)

Allaamah Mullaa Ali Qaari (*Allaah have mercy on him*) in the explanation of this *Hadees* says, that the order of making a hole in the ceiling was given so that when the sky will see the sacred grave then it will start crying. (فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ [And the Heavens and the Earth did not shed tears for them.....*] (*Chapter Ad Dukhaan*, verse #29)) And it has been stated that along with it they would also seek intercession.

(*Mirqaat explanation of Mishkaat*, vol-5, pg. 488, *Footnotes Mishkaat* pg. 545)

A villager [A Bedouin] came in the honourable presence at the sacred grave and said, O Allaah, You have ordered to free the slaves;

وَهَذَا حَبِيبِكَ وَأَنَا عَبْدُكَ فَأَعْتِقْنِي مِنَ النَّارِ عَلَى قَبْرِ حَبِيبِكَ
فَهَتَفَ بِهِ هَاتِفٌ يَا هَذَا تَسْأَلُ الْعِتْقَ لَكَ وَحَدَّكَ هَلَّا سَأَلْتَ
(العتق) لَجَمِيعِ الْخَلْقِ إِذْهَبْ فَقَدْ آغْتَقْنَاكَ مِنَ النَّارِ-

This is Your Beloved, and I am Your slave, so at the grave of Your Beloved, free me from the fire [of hell]. A voice came from the *Ghaieb* [The Unseen] that you asked for only your own freedom from fire, why you did not ask for the entire creation? Go, I have freed you from the fire [of hell].

(*Zarqaani Alal Mawaahib*, vol-8, pg. 307)

Hazrat Aasma'ee (*Allaah have mercy on him*) says that a villager stood at

★**Note:** It is proven from the Holy Qur'aan that the sky and earth do not cry for the dying of the Non-believers but they cry on the passing away of the True Muslim [*Mu'mineen*]. And this is also proven by many *Ahaadees*.

the front side of the sacred grave and said;

اَللّٰهُمَّ اِنَّ هٰذَا حَبِيْبِكَ وَاَنَا عَبْدُكَ وَالشَّيْطَانُ عَدُوْكَ فَاِنَّ
غَفَرْتَ لِىْ سِرَّ حَبِيْبِكَ وَفَارَّ عَبْدُكَ وَغَضَبَ عَدُوْكَ وَاِنْ لَّمْ
تَغْفِرْ لِىْ غَضَبَ حَبِيْبِكَ وَرَضِىَ عَدُوْكَ وَهَلَكَ عَبْدُكَ اَللّٰهُمَّ
اِنَّ الْعَرَبَ الْكَرَامَ اِذَا مَاتَ مِنْهُمْ سَيِّدًا عَتَقُوْا عَلَى قَبْرِهٖ وَاَنَّ هٰذَا
سَيِّدُ الْعٰلَمِيْنَ فَاعْتَقِنِىْ عَلَى قَبْرِهٖ قَالَ الْاَصْمَعِيُّ فَقُلْتُ يَا اَخَا
الْعَرَبِ اِنَّ اللّٰهَ قَدْ غَفَرَ لَكَ وَاعْتَقَكَ بِحُسْنِ هٰذَا السَّوَالِ-

O Allaah, Undoubtedly this is Your Beloved and I am Your worshipper. And *Shaietaan* [Satan] is Your enemy. If You will forgive me then Your Beloved gets happy and Your worshipper gets successful and Your enemy will burn [annoyed]. And if You do not forgive me then Your Beloved feels sad and Your enemy feels happy and Your worshipper servant is destroyed. O Allaah, it is the tradition of the kind people of Arab that when any chief amongst them dies so they free slaves at his grave. He [the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*)] is *Saiyyidul Aalameen* [The Chief of all the Worlds] free me from the fire at his grave. Hazrat Asma'ee says that I said to him, O villager, undoubtedly Allaah has forgiven you and has freed you from the fire due to such excellent words of request of yours.

(*Zarqaani Alal Mawaahib, vol-8, pg. 307*)

Hazrat Imaam Hassan Basri (*Allaah be pleased with him*) says that when Hazrat Haatim Asamm Balkhi (*Allaah be pleased with him*) (a very high-ranking famous religious person who worshipped in seclusion in a dome for thirty years and during this period did not talk to anybody unnecessary) honourably came at the sacred grave of *Huzoor Saiyyid-e-Aalam* [The respected Chief of all the Worlds] the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) and requested;

يَا رَبِّ إِنَّا زُرْنَا قَبْرَ نَبِيِّكَ فَلَا تَرُدَّنَا خَائِبِينَ فَتُودِي يَا هَذَا مَا إِذْنَا
لَكَ فِي زِيَارَةِ قَبْرِ حَبِيبِنَا إِلَّا وَقَدْ قَبَلْنَاكَ فَارْجِعْ أَنْتَ وَمَنْ
مَعَكَ مِنَ الزُّوَّارِ مَغْفُورًا لَكُمْ (زرقاني على المواهب ج 8 ص 307)

O Rabb, we have come to visit the sacred grave of Your Prophet so now do not return us disappointed! A voice came from the *Ghaieh* [Unseen] that We have fortunated you the visitation of Our Beloved only so that We accept you. Go, I have forgiven you and all the visitors those are with you at this moment.

(Zarqaani Alal Mawaahib, vol-8, pg. 307)

Imaam Qastalaani (*Allaah be pleased with him*) the interpreter of *Saheeh Bukhaari* and the author of *Al Mawaahib-ul-Ladunniyah* says that, once I fell so seriously ill that the doctors gave up on the treatment. And I remained ill continuously for many years. So on the date 28th *Jumaadal Uoolaa* 893 H, I did *Istighaasah* [asking for help] to the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) and on the same day I saw in dream:

رَجُلٌ مَعَهُ قِرْطَاسٌ يَكْتُبُ فِيهِ هَذَا دَوَاءٌ لِدَاءِ أَحْمَدَ ابْنِ
الْقُسْطَلَانِيِّ مِنَ الْحَضْرَةِ الشَّرِيفَةِ بَعْدَ الْإِذْنِ الشَّرِيفِ النَّبَوِيِّ ثُمَّ
اسْتَيْقَظْتُ فَلَمْ أَجِدْ بِي وَاللَّهِ شَيْئًا مِمَّا كُنْتُ أَجِدُهُ وَحَصَلَ الشِّفَاءُ
بِبَرَكَاتِ النَّبِيِّ الْمُصْطَفَى صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

There is a person who has a paper in his hand, on which it is written that this medicine is for the illness of Ahmad Bin Al Qastalaani which is been given from the most sacred court of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) by his blessed command. When I woke up then I was healthy as if I was never even effected by the illness.

ببركة النبي المصطفى صلى الله عليه وآله وسلم *Bibarakat-in-Nabiyyil Mustafaa* (*Sallal Laahu Alaiehi Wa Sallam*). [With the blessing of the Holy Prophet *Sallal Laahu Alaiehi Wa Sallam*].

(Zarqaani Alal Mawaahib, vol-8, pg. 318)

Similarly, he says that before this, an incident was faced by me in 885 H. When I was returning from the visitation of the sacred grave of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). It was this that an Ethiopian deer hit my maid by which she fell down and remained in severe pain for many days.

فَاسْتَعْتَبْتُ بِهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي ذَلِكَ فَاتَانِي أُنْثَى فِي
مَنَامِي وَمَعَهُ الْجَنَى الصَّارِعُ لَهَا فَقَالَ لَقَدْ أَرْسَلَهُ لَكَ النَّبِيُّ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ فَعَاتَبْتُهُ وَحَلَفْتُه أَنْ لَا يَعُودَ إِلَيْهَا ثُمَّ اسْتَيْقَظْتُ
وَلَيْسَ بِهَا قَلْبَةٌ (زرقانی علی المواہب ج 8 ص 318)

Thus; I did *Istighaasah* [plea] to the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) in this matter. So; I saw in the dream that there is a person with whom there is a Jinn, who in the form of a deer had hit the maid. That person started saying that this Jinn is sent to you by the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). And I rebuked him and I gave him a promise that do not do such mischief again. Then I got up hence there was no effect of the pain on this maid.

(*Zarqaani Alal Mawaahib*, vol-8, pg. 318)

Hazrat Muhammad Bin Al Munkadir (*Allaah have mercy on them*) says that a person went on *Jihaad* [Holy-war] while depositing [as *amaanat*] eighty [80] Dinaars to my father. And he said that if you are in need then spend it. I will take them back when I will return. My father, in a severe need spent all of them. When that person came back then he demanded. And despite this that my father had nothing, he promised to pay it by the next day:

و شب در مسجد شریف نبوی ﷺ بیتوتت کرد و زمانے در حضور شریف وگا ہے پیش منبر
استغاثہ نمود و فریاد کرد ناگاہ در تارکی شب مردے پیدا شد و صرۂ ہشتاد دینار بدست وے داد
مبلغ را آں مرد بداد و از رجعت مطالبہ خاص یافت۔

And spent the night in such a condition in blessed Masjid-e-Nabwi (Sallal Laahu Alaiehi Wa Sallam) that sometimes he would do *Istighaasah* [plea] near the sacred grave and, sometimes near the sacred pulpit. Suddenly, in the darkness of the night a man appeared and gave a bag of eighty [80] Dinaars in his hand and went away. In the morning, my father got freedom by repaying it.

(Jazbul Quloob pg. 222, Wafaa-ul Wafaa, vol- 2, pg. 1380)

Imaam Abu Bakr Bin Al Muqree (*Allaah have mercy on him*) says that I, (Imaam) Tibraani, and Abush Shaiekh, three of us were in the sacred Haram-e-Madinah. For two days kept fasts, one after the other, and did not get anything to eat. When the hunger prevailed on us in the night then I honourably came at the sacred grave and requested O Holy Prophet [Yaa Rasoolul Laah Sallal Laahu Alaieka Wa Sallam] الجوع *Al Joo'* (hunger) and returned back. After little while, an Alvi [descendent of Hazrat Alee (*Allaah has blessed his face*)] man with two servants brought food in bags. And came and sat down near us. We ate the food. What was left over that also he left with us.

وگفت اے قوم شاکایت پیش رسول اللہ ﷺ کر دید ہمیں ساعت
آنحضرت را در خواب دیدم کہ مرا فرمود تا چیزے بر شما حاضر آوردم۔

And said; (the moment) you people complaint (of your hunger) to the Holy Prophet (Sallal Laahu Alaiehi Wa Sallam), the same moment I saw the Holy Prophet (Sallal Laahu Alaiehi Wa Sallam) in my dream, He said to me that I should provide some food to you.

(Jazbul Quloob pg. 223, Wafaa-ul Wafaa, vol- 2, pg. 1380)

Hazrat Ibne Jilaa' (*Allaah have mercy on him*) says that I honourably arrived in Madinah Munawwarah. I did not find anything to eat for two days. So, I honourably came to the sacred grave and requested

أَنَا ضَيْفُكَ يَا رَسُولَ اللَّهِ [O Prophet of Allaah [Yaa Rasoolul Laah Sallal Laahu Alaieka Wa Sallam] I am Your guest]. When I slept then;

پیغمبر خدا را دیدم ﷺ رغیفی بدست من داد نصفے را ہم در خواب خوردم چوں
بیدار شدم نصف دیگر در دست من باقی بود۔

I saw that the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) gave a *rotee* [flat bread] in my hand. I ate half of it in the dream and when I woke up then the remaining half was present in my hand.

(*Jazbul Quloob pg. 223, Risaalah Qushaieriyah vol-2, pg.565*)

Hazrat Shaiekh Abul Khaier Aqta'a (*Allaah have mercy on him*) says that once I went to Madinah Munawwarah and coincidently five days passed in this way that I did not find anything to eat. To such an extent, that I did not even get the opportunity of tasting anything so I honourably came to the sacred grave:

وَسَلَّمْتُ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَعَلَى أَبِي بَكْرٍ وَعُمَرَ
رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا وَقُلْتُ يَا رَسُولَ اللَّهِ أَنَا ضَيْفُكَ اللَّيْلَةَ
وَتَحِيَّتُ وَنَمْتُ خَلْفَ الْمِنْبَرِ فَرَأَيْتُهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي
الْمَنَامِ وَأَبُوبَكْرٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ عَنْ يَمِينِهِ وَعُمَرَ رَضِيَ اللَّهُ
تَعَالَى عَنْهُ عَنْ شِمَالِهِ وَعَلَى بَنِ أَبِي طَالِبٍ كَرَّمَ اللَّهُ وَجْهَهُ بَيْنَ
يَدَيْهِ فَحَرَّكَنِي عَلَى رَضِيَ اللَّهُ تَعَالَى عَنْهُ وَقَالَ لِي قُمْ فَقَدْ جَاءَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقُمْتُ إِلَيْهِ وَقَبَّلْتُ بَيْنَ عَيْنَيْهِ
فَدَفَعَ إِلَيَّ رَغِيفًا فَأَكَلْتُ نِصْفَهُ وَأَنْتَبَهْتُ وَفِي يَدَيَّ وَاللَّهُ نِصْفَهُ

And after [respectfully] saying *Salaam* to the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) and Hazrat Abu Bakr and Hazrat Umar (*Allaah be pleased with them*), I requested O Prophet of Allaah [*Yaa Rasoolul Laah Sallal Laahu Alaieka Wa Sallam*] I am Your guest tonight. Then I got to a side from there and slept behind the sacred pulpit. I saw in dream that the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) is coming, Hazrat Abu Bakr is on his right side and Hazrat Umar is on the left side and Hazrat Alee is in the front side of him. Then Hazrat Alee came and shook me and said, get up the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) has come. I got up and moved forward, and kissed his blessed forehead. He bestowed a *rotee* [flat bread] to me. I ate half of it in the dream and when my eyes opened, then I pledge by Allaah, the remaining half *rotee* [flat bread] was in my hand.

(Rauzur Rayaaheen pg. 63, printed in Egypt 1307 H, Jazbul Quloob pg. 223, Wafaa ul Wafaa Shareef, vol-2, pg. 1381, Al Qaulul Badee vol-1, pg.166, Ibne Asaakir vol-66, pg.161)

Hazrat Shaiekh Ahmad Bin Muhammad Suufi (*Allaah have mercy on him*) says that I kept roaming in the forest for thirteen months. All the skin of my body had cracked. In the same condition I honourably came to the sacred grave in Madinah Munawwarah, and presented *Salaam* in the honour of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*), and Hazrat Abu Bakr and Hazrat Umar (*Allaah be pleased with them*) and went to sleep then:

آنحضرت رادر خواب دیدم که می فرماید احمد آمدی چه حال داری گفتم انا جائع وانا فی ضیافتیک یا رسول الله فرمود دست بکشا کشادم۔ در اہم چند در دست من نہاد۔ بیدار شدم در اہم در دست من بود باز ار رستم و فطیر و فالودہ خریدم و خوردم و ببادیہ ورشدم۔“

Saw the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) in my dream. (He) said; Ahmad you came, how are you? I replied, O Prophet of Allaah [*Yaa Rasoolul Laah Sallal Laahu Alaieka Wa Sallam*] I am Your guest and am also hungry. He said, spread your hand. I spread it. He placed a few Dirhams on my hand. I woke up then the Dirhams were in my hand, went to the market, bought and ate *rotee* [flat-bread] and *faaloodah* [sweet dessert], and went back to the forest.

(Jazbul Quloob pg. 223, Wafaa ul Wafaa Shareef, vol-2, pg. 1381)

Hazrat Saiyyid Abu Muhammd Abdus Salaam Al Husaieni (*Allaah have mercy on him*) says that I was in Madinah Munawwarah. Did not find anything to eat for three days. I went to the sacred pulpit and offered two *Raka'at* of *Salaah* [*Namaaz*]. After that requested in the honour of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*), O my maternal Grandfather, I am feeling hungry and I wish to eat *Sareed* [an Arabian dish]. After that I slept. A little later a person came and woke me and kept a bowl of wood in front of me. In which was *Sareed* which was prepared by *ghee* [butter oil/clarified butter] meat and many fragrances were added to it. I asked where did it came from. He replied that the kids were demanding it for three days. By luck I found some [money]

today, therefore; I cooked it and when I slept after cooking;

فَرَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي النَّوْمِ وَهُوَ يَقُولُ: إِنَّ
أَحَدَ إِخْوَانِكَ تَمَنَّى عَلَى هَذَا الطَّعَامِ فَاطْعِمْهُ مِنْهُ.

Thus; I saw the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) in dream, He said, one of your brother has requested me for this food therefore; also feed him from it.

(*Wafaa ul Wafaa Shareef, vol-2, pg. 1382*)

Hazrat Shaiekh Abdus Salaam Bin Abil Qasim Saqli (*Allaah have mercy on him*) says that a noble person narrated that I was present in Madinah Munawwarah. I had nothing and I became very weak with repeated starvation. One day I requested after honourably coming to the sacred grave, O Chief of the earlier and the later ones, I am a resident of Egypt and am present in your most sacred court since five months. I beg from Allaah Almighty and you that appoint any such person, who would inquire me in the matter of my eating food and make arrangement for my returning. Then I made some more requests then I came and sat near the sacred pulpit. Suddenly, I saw that a person arrived near the sacred chamber and started saying some words. In his words he also said, **يَا جَدِّي يَا جَدِّي** *Yaa Jaddee Yaa Jaddee* [O my Grandfather, O my Grandfather]. Then he came near me and after holding my hand he said, get up. I stayed with him after getting up. He exited from *Baab-e-Jibraa'eel* [The Gate] and went towards *Baqee* [the graveyard of Madinah Munawwarah] and after passing through the graveyard *Baqee*, went to a tent. In this tent there was a servant and a maid. He said to them to get up and make food for the guest. They started preparing the food. That person kept me engaged in talking, when the food was ready the maid brought it kept it in front. Thus; that person said to me, eat. I ate. He again said, eat more. I ate more then he said to eat more. Hence; I requested O my Chief [Sir], I have not eaten wheat since many months therefore; I cannot eat more. He gave all the remaining food and two *As-Saiehaanee* dates which are almost nine [9] kilos by keeping them in a bag and said to me that what is your name? I said:

فَقَالَ بِاللّٰهِ عَلَيْكَ تَعَدُّ تَشْكُوْا اِلٰى جَدِّىْ فَاِنَّهُ يَعْزُّ عَلَيْهِ ذٰلِكَ، وَمِنْ السَّاعَةِ
مَتٰى جُعْتُ يٰاَتِيْكَ رَزْقُكَ حَتّٰى يُسَيِّبَ اللّٰهُ لَكَ مَنْ يُخْرِجُكَ.

Then he said, for the Sake of Allaah do not complain to my Grandfather again. Because by this he feels hurt with it. And till the time there is no arrangement of your going till then the food will reach you.

After saying this, he said to his servant come back after dropping him to the sacred chamber with this bag. I walked with the servant. After reaching *Baqee* I said to the servant that you may go I will go now. The servant replied, Allaah is One, I do not have the authority and capacity that I may return before dropping you at the sacred chamber. Sometime the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) might bring it to the knowledge of my chief. That servant took me to the sacred chamber. I kept on eating from this bag for four days, when the food finished. The same servant gave me more and it kept on happening like this.

(*Wafaa ul Wafaa Shareef*, vol-2, pg. 1384)

Hazrat Shaiekh Yoosuf Bin Alea (*Allaah have mercy on him*) says that a Haashimiyah Lady [Belonging to Haashimiyah family] was a caretaker at the sacred shrine in Madinah Munawwarah. Certain servants use to tease her, she came in the honourable presence and pleaded in the court of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). Thus; a voice came from the sacred shrine [*Rauzah-e-Anwar*],

اَمَّا لَكَ فِىْ اُسُوَّةٍ فَاصْبِرْ اَوْ نَحُوْ هٰذَا قَالَتْ فَرَا لَ عَنِّىْ
مَا كُنْتُ فِيْهِ وَمَاتَ الْخُدَّامُ الثَّلَاثَةُ الَّذِيْنَ كَانُوْا يُؤْذُوْنِىْ.

Is there no attraction for you in the following of my *Seerat* [Way of life]? Be patient as I did patience. That Lady said that all my irritation kept dispelling by that voice and those three servants who use to tease me, died.

(*Al Haawi Lil Fataawee*, vol-2, pg. 481)

Hazrat Saabit Bin Ahmad Abul Qasim Baghdaadi (*Allaah have mercy on him*) says that a *Mu'azzin* [a person who says *Azaan*] was calling morning [*Fajr*'] *Azaan* in Masjid-e Nabwi in Madinah Munawwarah. When he said, *الْصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ*, then a servant came and hit him a slap. Thus that *Mouazzin* started crying.

(*Wafaa ul Wafaa Shareef*, vol-2, pg. 1382)

وَقَالَ يَا رَسُولَ اللَّهِ فِي حَضْرَتِكَ يُفْعَلُ بِي هَذَا الْفِعْلُ؟ فَفَلَجَ
الْخَادِمَ، وَحَمَلَ إِلَى دَارِهِ فَمَكَثَ ثَلَاثَةَ أَيَّامٍ وَمَاتَ.

And said *Yaa Rasoolul Laah* [The Prophet of Allaah *Sallal Laahu Alaieka Wa Sallam*] this is happening with me in your Court? That caretaker suffered from paralysis. People picked him up and took him to his house. He died after three days.

The *Faqeeh* [Islaamic Jurist] Abu Muhammad Ashbeli (*Allaah have mercy on him*) says that a resident of Garnada/Gharnaatah [city of Spain] fell so sick that the Doctors fell helpless in his treatment and were absolutely disappointed for his survival. The minister Abu Abdul Laah Muhammad Bin Abee Zaal wrote a letter to the most sacred court of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). He wrote some verses in it and also requested for cure and *du'aa* [Supplication] regarding the illness and gave it to a person in the caravan of *Hujjaaj* [Pilgrims]. The tribe reached Madinah Munawwarah and that letter was read at the sacred grave. At the same moment, this sick person got well. When that person came back he saw that the sick person had cured as if he was never ill.

(*Wafaa ul Wafaa Shareef*, vol-2, pg. 1387)

Hazrat Abu Is haaq Ibraaheem Bin Sa'eed (*Allaah have mercy on him*) says, that I was in Madinah Munawwarah and along with me there were three more humble bondsmen. Severe starvation was felt by us so after honourably coming at the most sacred court of the Holy Prophet (*Sallal*

(★) **Note;** About two handful is one *mudd* therefore; three *mudd* is six handfuls. T/N,

Laahu Alaiehi Wa Sallam), I requested; O Prophet of Allaah [*Yaa Rasoolul Laah Sallal Laahu Alaieka Wa Sallam*],

لَيْسَ لَنَا شَيْءٌ وَيَكْفِينَا ثَلَاثَةُ أَمْدَادٍ مِّنْ أَيْ شَيْءٍ كَانَ فَتَلَقَّانِي
رَجُلٌ فَدَفَعَ إِلَيَّ ثَلَاثَةَ أَمْدَادٍ مِّنَ التَّمْرِ الطَّيِّبِ.

We do not have anything. And three [3] *mudd* ★ are enough for us, it may be anything? So, at the same moment a person met us, who gave us three *mudd* of very good dates.

(*Wafaa ul Wafaa Shareef*, vol-2, pg. 1382)

Hazrat Abul Abbaas Bin Nafees Muqri (*Allaah have mercy on him*) who was blind, says I stayed totally hungry in Madinah Munawwarah for three days. Then I honourably came in the sacred shrine and requested O Prophet of Allaah [*Yaa Rasoolul Laah Sallal Laahu Alaieka Wa Sallam*] I am hungry. Then in the condition of the same hunger I got to a side and slept. A girl came and with the movement of her foot she woke me and said let's go. I went with her and she took me to her home and after presenting *rotee* [flat-bread] of wheat, and *ghee* [clarified butter] and dates, in front of me, she said;

كُلْ يَا أَبَا الْعُبَّاسِ، قَدْ أَمَرَنِي بِهَذَا جَدِّي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَمَتَى جُعْتَ فَاتِ الْيَنَّا

Eat Abul Abbaas! Undoubtedly my Paternal Grandfather (*Sallal Laahu Alaiehi Wa Sallam*) has ordered me to feed you meal and whenever you would feel hungry, come to us.

(*Wafaa-ul Wafaa Shareef*, vol-2, pg. 1385)

Imaam Sharaf-ud-Deen Muhammad Busiri (*Allaah have mercy on him*) the writer of *Qaseedah Burdah Shareef* was affected by the illness of paralysis. The doctors did many remedies for the medical treatment but none were effective. Lastly, he directed attention towards the *Tabeeb-e-Dou Jahaan* [The Curer of both the Worlds], *Rahmatul lil-Aalameen* [The Mercy for the Worlds] the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) and wrote a *Na'atiah Qaseedah* [Poetry in the glorifying praise]. In which he did a lot of praise and adoration of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) and then while requesting

and crying for help, said in that sacred protecting court.

يَا أَكْرَمَ الْخَلْقِ مَالِي مَنْ أَلُوذُ بِهِ سِوَاكَ عِنْدَ حُلُولِ الْحَادِثِ الْعَمَمِ

O the most Sublime creation, at the time of falling of great and small mishaps, Who is there for me beside you from whom I seek refuge

Then said;

وَمَنْ تَكُنْ بِرَسُولِ اللَّهِ نُصْرَتُهُ إِنْ تَلَقَّهَ الْأَسَدُ فِي أَجَامِهَا تَحِمُّ

And the one for whom there is the help of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*), Even if the lions finds this person in their den they will be petrified

وَلَنْ تَرَى مِنْ وَلِيِّي غَيْرَ مُنْتَصِرٍ بِهِ وَلَا مِنْ عَدُوِّ غَيْرَ مُنْقَصِمٍ

O listener! you will not see any friend of his [Prophet's] to whom his assistance has not reached and neither will you see any enemy of his who has not been actually defeated

وَمُنْذُ أَلْزَمْتُ أَفْكَارِي مَدَائِحَهُ وَجَدْتُهُ لِحَلاصِي خَيْرَ مُلْتَزِمٍ

And since I have made your praise and admiration obligatory over my thoughts so I have found this praise and admiration an excellent friend and surety for my salvation (from every calamity and trouble)

وَلَنْ يَفُوتَ الْغِنَى مِنْهُ يَدًا تَرِبَتْ إِنَّ الْحَيَائِنِثُ الْأَزْهَارَ فِي الْأَكَمِ

And your generosity will not leave the hands of any needy empty because, Your bestowing bounties are like the general rain, it even grows blossom over the rocky hills

In short, he wrote very strange and unique *Qaseedah* [Praising poetry] and read it repeatedly. During the night in the dream he was honoured with the *Ziyaarat* [viewing] of the Holy Prophet (*Sallal Laahu Alaiehi*

Wa Sallam). In the Luminous gathering of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) it was ordered to recite the *Qaseedah*. Imaam Busiri recited the *Qaseedah*. The Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) moved his blessed hand over his paralysed body and cloaked his blessed shawl. Instantly, he was cured. When he woke up thus he was absolutely cured. The blessed shawl was over him. In the morning when he went out of the house then a humble bondsman met him and said O my Chief, gift me that *Qaseedah* which you wrote in the praise of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). Imaam Saahib (*Allaah have mercy on him*) said that I have written several *Qaseedah* in the praise of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*). You are demanding for which *Qaseedah*? He said, the one of which the first verse is this,

أَمِنْ تَذَكُّرٍ جِيرَانٍ بِذِي سَلَمٍ

Amin Tazakkuri Jeeraanim Bizee Salami

Imaam Busiri (*Allaah have mercy on him*) was very surprised because till then he had not discussed this *Qaseedah* with anyone. That bondman started saying that Hazrat [respected person], do not be surprised, in the night when you were reciting this sacred *Qaseedah* in the gathering of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) and the Holy Prophet [*Sallal Laahu Alaiehi Wa Sallam*] was being delighted after hearing it, and then the Holy Prophet *Sallal Laahu Alaiehi Wa Sallam* moved his blessed hand over your paralysed body and adorned you with his blessed shawl then this humble bondsman was also present in the gathering. Imaam Saahib (*Allaah have mercy on him*) dictated him to write. In this way this *Qaseedah* became famous.

(Fawaatul Waffiyyaat, Itrul Wurdah pg.2, Nashrut-Teeb pg.2)

Hundreds of such events have manifested, some of them are mentioned and present in the authentic books. If all of them are gathered then many thick volumes will be formed. For the one who are the true believers only these few described incidents will *In Shaa Allaah Ar Rahmaan* prove to be enough.

Mediation and Intercession in the Hereafter and on the Day of Judgement

آخرت میں وسیلہ و شفاعت

As far as it is concerned of associating the attainment of mediation and intercession on the Day of Judgement regarding this matter there are many authentic narrations by which the books of *Tafaaseer* and *Ahaadees* are filled with. Surely, there will be the manifestation of *Shafaa'at-e-Kubraa* [The Prodigious Intercession] on the Day of Judgement. During the expanse of the Day of Judgement, when the day will be so long that it will be difficult to even pass it. It is stated in the Holy Qur'aan in Chapter *Al Ma'aarij*, verse #4:

كَانَ مَقْدَارُهَا خَمْسِينَ أَلْفَ سَنَةٍ

[A Day the measure of which is fifty thousand years]

The sun will be on the heads, in this day, the heat of ten entire years will be gathered, and then it will be very close to the heads, the severity of heat and thirst will be so severe that may Allaah never show us. The people will drown in their own perspiration and will make effort to survive. The nervousness will be to such a level that the hearts will rise up to the throat, relationships, connection and friendships will come to an end. When the souls will be surrounded in such big calamities then there will be a search for the *Shafee* [The Intercessor]. The great Messengers like Hazrat Aadam, Nuuh, Ibraaheem, Moosaa and Ieesaa (*Salutation on them*) while doing *Nafsee Nafsee* [Myself Myself] will say that, this is not our station. Such a great mission will not be accomplished by us, go to someone else. In the end, to whom will the people come to. To the One, Who is *Saiyyidul Awwaleen Wal Aakhireen*, [The Chief of the former and the later ones], Who is *Rahmatul lil Aalameen* [The Mercy for the World], Who is *Shafeeul Muznibeen* [The Intercessor of the Sinners], Who is *Khaatamun-Nabiyyeen* [The Final Last of the Prophets] and Who is *Habeeb-e-Rabbul Aalameen* [The Beloved of the Creator of all the Worlds]. The One who is *Saahib-e-Liwa'ul-Hamd*, *Maqaam-e-Mahmood* [The One who is the owner of the Flag of *Hamd* and the status of Belovedness]. The One whose

head will be raised and it will be stated;

قُلْ تَسْمَعُ وَاسْلُ تَعْطُهُ وَاشْفَعُ تُشَفِّعُ

Say, for You will be heard and ask, You will be bequeathed and do *Shafaa'at* [Intercession], Your *Shafaa'at* will be accredited.

(Mishkaat #5572, Baiehaqee#308, Abu Daawood Tayaalsi #2834, Musnad-e-Ahmad #2692)

When requests will be made in this court, where even the loneliest person gets protection, then our lives are sacrificed on this *Shafee* [Intercessor]. He will say; اَنَا لَهَا اَنَا لَهَا [I am for Intercession, I am for Intercession]. And will say;

کہیں گے اور نبی نفسی اذہبوا الی غیری میرے کریم کے لب پر انا لہا ہو گا

***Kahayn gay Aur Nabee Nafsee Izhaboo Ilaa Ghaierree
Meray Kareem kay labb par Anaa Lahaa Hogaa***

When we will go to the rest of the Prophets for intercession then they will say today we are not for this, we are apprehensive for ourselves, go towards someone else, On the sacred tongue of my Gracious Master it will be اَنَا لَهَا I am here for intercession

Therefore; the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*) said;

أَشْفَعُ لَأُمَّتِي حَتَّى يُنَادِيَنِي رَبِّي، أَرْضَيْتَ يَا مُحَمَّدٌ؟ فَأَقُولُ: (أَي) رَبِّ رَضِيتُ.

I will do the intercession of My *Ummah* until My Rabb will Call out, O Muhammad (*Sallal Laahu Alaiehi Wa Sallam*), did You get pleased [satisfied]? I will say, O my Rabb! I am pleased [satisfied].

(*Tibraani Ausat* #6062, *Musnad-e-Bazaar* #638, *Jaamiul Ahaadees* #33193, *Majma'uz Zawaa'id* #18516, *Al Bidaayah Wan Nihaayah* vol-20, pg.216, *Fathul Qadeer Shaukaani* vol-5, pg.560, *Kanzul Ummaal* #39759)

Allaah Allaah, Pledge to the gracious favour of the Holy Prophet (*Sallal Laahu Alaiehi Wa Sallam*), he will not be pleased [satisfied] until us the sinners, the wrongdoers and the useless will not be successful.

However, the deniers of intercession will not get anything besides deprivation. Since it is sacred saying;

شَفَاعَتِي يَوْمَ الْقِيَمَةِ حَقٌّ فَمَنْ لَمْ يُؤْمِنْ بِهَا لَمْ يَكُنْ مِنْ أَهْلِهَا

On the Day of Judgement my *Shafaa'at* [Intercession] is *Haqq* [The Definite Truth] the one who does not have *Ieemaan* [believe] on it, he is not even worthy of it.

(*Musnadul Firdaus* #4154, *Kanzul Ummaal* #39053, *Al Mataalibul Aaliyah* #4563, *Al Jaamius Sagheer* #7149)

حشر میں ہم بھی سیر دیکھیں گے منکر آج ان سے التجا نہ کرے

Hashr Mayñ Hamm Bhee Sair Daykhayñ Gay

Munkir Aaj Unn Say Itijaa Nah Karay

On the Day of Judgement we will also see with content
The deniers may not request him on that Day

Muhammad Shafee Al Khateeb Okarvi

(*Ghufira Lahu*)

1963, Karachi

